

Entries close: Thursday, March 13, 2025, 6pm  
after which time entries cannot be accepted,  
cancelled, altered or substituted.

## PREMIUM LIST



**CORNHUSKER KENNEL CLUB of  
LINCOLN, NEBRASKA, INC.**  
(Member of the American Kennel Club)

Event #2025033902 Tracking Dog Test  
Event #2025033903 Tracking Dog Urban Test  
Event #2025033901 Tracking Dog Excellent Test

## Sunday, March 23, 2025

Branched Oak Recreation Area  
112th & Raymond Rd.,  
Raymond, NE 68428

**Entry Limited to 2 TD / 2 TDU / 4 TDX Tracks**

**Drawing for running order** will be drawn by lot at **8:00am for the TD and TDU** and **10:00am for the TDX** on the day of the Test **at the Middle Oak Creek Campground entrance, area 4.** (Note that this is a new draw location than previous years.) Entrants & alternates must be present at this drawing to guarantee their position in the Test. The first track will run as soon as conditions permit after the draw.



### AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

## CORNHUSKER KENNEL CLUB of LINCOLN, NEBRASKA, Inc

### Officers

Sandy Myers ..... President  
Jim Fedde ..... Vice President  
Tom Widick-Eckery..... Treasurer  
Dawn Sybrant ..... Recording Secretary  
Dian Quist..... Corresponding Secretary  
..... 2145 S. 52<sup>nd</sup> St., Lincoln, NE 68506

**Board of Directors** Karin Ostmann

### Tracking Event Committee

Dian Quist ..... Chairperson  
2145 S. 52<sup>nd</sup> St., Lincoln, NE 68506  
[dqsdogs@yahoo.com](mailto:dqsdogs@yahoo.com) Cell 402-432-0197

Mary Kramer ..... Secretary  
1960 Prospect St., Lincoln, NE 68502-2629  
[mk35406@windstream.net](mailto:mk35406@windstream.net) Cell 402-450-7895 Home 402-435-0146

Sharon Brewer ..... Chief Tracklayer, Volunteer Coordinator  
[belgterv@hotmail.com](mailto:belgterv@hotmail.com) Cell 402-541-2362

Sandy Myers                      Jill Morstad                      Ellen Plouzek

### Veterinarian On Call

Veterinary Emergency Services of Lincoln, 3700 S. 9th St., Suite M, 402-489-6800  
Directions from test site Take W Raymond Rd (east) to Hwy 79 (south), Hwy 79 to Hwy 34 (east), Hwy 34 transitions into 9th St. (south). Continue south on 9th St and it will transition into Hwy 2 (east). At this curve, turn right onto Pioneers Blvd. The clinic will be to your right in line of businesses next to Shogun Restaurant. From park entrance to clinic - 19 miles.

### Judges

TD - Inge Suchanek #92185, 9203 N Bowers Lake Rd, Milton, WI 53563  
TD - Ellen Lash #100073, 36062 Stanton Rd, Osawatomie, KS 66064

TDU - Inge Suchanek #92185, 9203 N Bowers Lake Rd, Milton, WI 53563  
TDU - Ellen Lash #100073, 36062 Stanton Rd, Osawatomie, KS 66064

TDX - Inge Suchanek #92185, 9203 N Bowers Lake Rd, Milton, WI 53563  
TDX - Ellen Lash #100073, 36062 Stanton Rd, Osawatomie, KS 66064

### Trophies

Cornhusker Kennel Club offers a new title rosette to each passing team in these tests.

Any dog who finishes their Champion Tracker title at this event will be presented with a special award to commemorate their achievement. This award is offered in loving memory of "Nico", GCH CT Snowflower Tarragon CD PCD BN RN PT CGC

**Entries:** Entries will not be accepted without fees. Faxed, telegraph, telephone, and unsigned entries cannot be accepted. Entries not on an Official AKC entry form, and photocopies of entry forms without the Agreement and Rules on the reverse side of the Official AKC entry form are not acceptable. No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. No refund for duplicate entries, errors on entry blanks. Owners are responsible for errors in making out entry forms and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date. No entries will be accepted which require a signature for delivery.

**Test Worker Option:** Per Chapter 1, Section 17d of the Regulations, one TDX track will be set aside for test workers. In the event no TD or TDU entries are received then two TDX tracks will be set aside for test workers. Anyone who assisted at the test site on plotting day and/or on test day for any Cornhusker Kennel Club tracking test held in the current (2025) or previous (2024) calendar year will be eligible. If necessary, a random drawing may be held to determine which test workers are chosen. The remaining workers will automatically be included in the drawing with all other tracking entries received. The test secretary must be notified by the worker of their intent to be considered for a test worker track.

**Entry Fees:** TD – \$80.00 TDU - \$90.00 TDX- \$125.00 (includes \$0.50 AKC recording fee & \$3.00 event service fee) Make checks payable to: **Cornhusker Kennel Club**. No entry fee will be refunded except the entry fee for an alternate that does not participate. Those fees will be refunded within seven days following the test. Returned checks do not constitute a valid entry.

**Closing Date:** Entries for this TD/TDU/TDX Test close Thursday, 6 PM, March 13, 2025 after which time entries cannot be accepted, cancelled, altered, or substituted. Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

**Drawing of entries** for TD/TDU/TDX Test: A drawing will be held at 7:30 PM, Thursday, March 13, 2025 at Burger King, 2045 S 17th St, Lincoln, NE to fill entry limits. The drawing shall be completely random among all entries received, and in accordance with provisions set forth in the Tracking Regulations Ch. 1, Sec 17. If the limit for entries is not reached in one test, and exceeded in the other, the number of tracks will be exchanged according to the limits set forth in Ch. 1 Sec. 17a. All entrants will be notified of the results of the draw by phone or email. Upon notification, alternates shall have the option of accepting or refusing the opportunity to participate in the test. In the event an accepted entry is absent on the day of the test, the first alternate entry present according to the order in which they were drawn, as set forth in the preceding paragraph, shall assume the vacant position.

Bitches in Season: Tracking Regulation Chapter 2, Section 8.

**Bitches in season may participate.** The Test Secretary and judges are to be notified prior to the drawing for running order that a bitch is in season. The last track(s) to be laid shall be reserved for the bitch(es) in season. If there is more than one bitch in season, a second draw for these bitches will be held.

**Certification:** With each entry form for a licensed or member Tracking DogTest or Tracking Dog Urban Test for a dog that has not passed an AKC Tracking Test, there must be filed an original written statement, dated within 24 months of the date of the Tracking Test, signed by either person approved to judge tracking tests, or by a person/evaluator who has handled a dog to a TDX or VST title within the last ten (10) years, and must certify that the dog has satisfactorily performed a certification test.

The CORNHUSKER KENNEL CLUB, the test secretary, tracking committee, etc. assumes no responsibility for loss, damage, or injury sustained by spectators, exhibitors, exhibitor's property, their dogs and further assumes no responsibility for injury to children.

The Cornhusker Kennel Club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

**Hotels/Motels** in Lincoln, Nebraska that will accept dogs. These are all approximately 1/2 hour from the test site. Be sure to re-verify with the hotel/motel that they accept dogs.

Baymont Inn & Suites, 3939 N. 26th St., 402-261-1530

Super 8 by Wyndham Lincoln North, 2545 Cornhusker Hwy., 402-413-0629

Country Inn & Suites by Radisson, 5353 N 27th St., 402-403-1601

Motel 6, 3200 Northwest 12<sup>th</sup> St., 402-475-9541

Comfort Inn Lincoln I-80, 1010 West Bond St., 402-858-0610

#### **Some Nebraska State Park Requirements:**

All vehicles must have a Nebraska State Park permit to enter the park. Information on purchasing daily permits will be included in the entrants acknowledgments. Daily permits are \$7.00 for Nebraska licensed vehicle and \$14 for vehicles not registered and licensed in Nebraska

Consumption of, or open containers of, alcohol is prohibited.

**Dogs must be kept on leash.**

#### **Directions:**

From the East Take I-80 to Hwy 34 West (exit 401), north on Hwy 34 West to Hwy 79 (4.1 miles), Hwy 79 North to W. Raymond Rd. (5.0 miles), turn left (west) onto W. Raymond Rd. to park (3.2 miles), stay on W. Raymond Rd. to NW 140th (3.0 miles), turn right (north) onto NW 140th to W. Branched Oak Rd. (0.6 miles), turn right onto W. Branched Oak Rd. to the Middle Oak Creek campground entrance (1.25 miles), turn right into the campground, the draw site will be near the entrance.

From the South Take Hwy 34 West to Hwy 79, then follow above directions

From the North Take Hwy 79 South to W. Raymond Rd., turn right (west) then follow above directions..

From the West Take I-80 to Hwy 15 (Seward Exit), North on Hwy 15 to Hwy 34 (in Seward), East on Hwy 34 to NW 112th, turn left (north) onto NW 112th to park. Turn left onto W. Raymond Rd. to NW 140th (2.1 miles) then follow above directions.

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

## CORNHUSKER KENNEL CLUB

Event #2025033902 Tracking Dog Test

Event #2025033903 Tracking Dog Urban Test

Event #2025033901 Tracking Dog Excellent Test

Sunday, March 23 2025 **Entries close: Thursday, March 13 2025 6pm**

Make checks payable to: Cornhusker Kennel Club

Mail entries to: Mary Kramer, 1960 Prospect St., Lincoln, NE 68502-2629

I ENCLOSE \$\_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in the box (PLEASE PRINT)

BREED		VARIETY 1		SEX
DOG 2 3 SHOW CLASS		CLASS 3 DIVISION		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Ht.)	RALLY CLASS(Jump Ht.)	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER	
FULL NAME OF DOG				
<input type="checkbox"/> AKC REG NO. Enter number here <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP OR PAL NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY		DATE OF BIRTH		
		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN		
BREEDER				
SIRE				
DAM				

ACTUAL  
OWNERS 4 \_\_\_\_\_  
(Please Print)

OWNERS  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT  
(if any) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE NUMBER (Include Area Code) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site. [www.akc.org](http://www.akc.org)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories or dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in the show's premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3).

If this entry is for Junior Showmanship, please give the following:

JUNIOR SHOWMANSHIP JR'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER ☐☐☐☐☐☐☐☐☐☐☐☐

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) 919-816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?

CORNHUSKER KENNEL CLUB of LINCOLN, NEBRASKA, INC.  
Mary Kramer, Tracking Test Secretary  
1960 Prospect St.  
Lincoln, NE 68502-2629